

20-017-0006

190 CE
28 028

UNITED STATES OF AMERICA

HU ¹⁹⁰ ~~1068~~ CE
~~HU 0027~~
~~HU 0028~~

18-24

THE N. 1/2 OF SE. 1/4 AND E. 1/2 OF
SW. 1/4 SEC. 16, T. 6 N., R. 1 E.,
S. L. M., U. S. SURVEY. CONT. 160
AC.

760	141	B OF C	10-28-63	12-5-63
817	358	Patent	6-17-65	9-27-65

USE THIS DEESC ONLY ADD ALL REF!

✓
1-30-81S

20-017-0006

WEBER COUNTY DEED INDEX

SERIAL NUMBER Hu-9927

ASS. DIST. _____

ASS. NO. _____

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
United States of America		122	206	Special	11-17-34	11-20-34
United States of America		122	176	W.D.	10-11-34	10-17-34
United States of America		122	186	WD	10-31-34	11-2-34
United States of America		122	406	QCD	1-31-36	3-24-36
United States of America		122	200	QCD	11-17-34	11-20-34

DESCRIPTION OF PROPERTY:

LOT _____ BLOCK _____ PLAT _____

SEC. 16 TOWNSHIP. 6 N RANGE 1 E ACRES 120

Land Taken for Pine View project in Section 16 Township 6 North Range 1 East Salt Lake Base
and Meridian, United States Survey.

WEBER COUNTY DEED INDEX

SERIAL NUMBER

20-017-0006

ASS. DIST.

ASS. NO.

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
United States of America		122	206	Special W. D.	11-17-34	11-20-34

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC.

16

TOWNSHIP.

6 N.

RANGE

1 E.

ACRES

120

The North half of the Southeast Quarter ($N\frac{1}{2}SE\frac{1}{4}$) and the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$) of Section Sixteen (16), Township Six (6) North, Range One (1) East, Salt Lake Base and Meridian, containing 120 acres, more or less.

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ASS. DIST. _____

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OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
The United States of America		122	176	W. D.	10-11-34	10-17-34

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 16 TWNSHP. 6 N. RANGE 1 E. ACRES 2.64

A tract of land in the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Sixteen (16), Township Six (6) North, Range One (1) East, Salt Lake Base and Meridian, containing 2.64 acres, more or less, and being more particularly described as follows:

Beginning at a point One Thousand Twenty-one and Two-tenths (1021.2) feet South and Three Thousand Eight Hundred Forty-nine and Nine-tenths (3849.9) feet West of the East quarter corner of said Section 16; and running thence South 85° 08' West Two Hundred Ten (210) feet; thence South 4° 30' West Seven (7) feet; thence South 88° 02' West Three

Hundred Four and Nine tenths (304.9) feet; thence North 78° 20' West One Hundred Two (102.0) feet; thence North 88° 10' West Two Hundred Forty-five (245.0) feet; thence North 85° 57' West Three Hundred Fifty-five and Seven-tenths (355.7) feet; thence North 3° 03' East Thirty-six and Five-tenths (36.5) feet; thence South 86° 57' East Three Hundred Fifty five and Seven-tenths (355.7) feet; thence South 88° 10' East Two Hundred Forty-four and Seven-tenths (244.7) feet; thence North 1° 30' East Ninety nine (99.0) feet; thence South 73° 16' East Ninety-two (92.0) feet; thence North 81° 03' East Eighty (80.0) feet; thence North 63° 30' East One Hundred Fourteen (114.0) feet; thence North 50° 40' East One Hundred Eighty-one (181.0) feet; thence North 61° 55' East One Hundred Six (106.0) feet; thence North 75° 50' East One Hundred Ten (110) feet; thence South 0° 04' West Seventy five (75.0) feet; thence South 74° 12' West One Hundred Seventy-nine (179.0) feet; thence South 45° 00' West One Hundred Sixty-eight and Seven-tenths (168.7) feet; thence South 28° 08' West Sixty-five and One-tenths (65.1) feet; thence North 85° 43' East Three Hundred Twenty four (324.0) feet; thence South 0° 04' West Seventy-three (73.0) feet to the point of beginning.

20-017-0006

TRANSCRIBED BY: DIW DATE 7-20-39 CERTIFIED:

VERIFIED BY: a+j DATE 7-21-39

S+G

7-22-39

COUNTY RECORDER

WEBER COUNTY DEED INDEX

 SERIAL NUMBER 20-017-0006

ASS. DIST. _____

ASS. NO. _____

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
United States of America		122	186	W. D.	10-31-34	11-2-34

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 16 TWNSHP. 6 N. RANGE 1 E. ACRES 4.6

A tract of land in the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Sixteen (16), Township Six (6) North, Range One (1) East, Salt Lake Base and Meridian, containing 4.6 acres, more or less, and being more particularly described as follows:

Beginning at a point Two Hundred (200) feet East of the Southwest corner of said North west Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$); thence East Five Hundred (500.0) feet; thence North Four Hundred Twenty-five (425.0) feet, more or less, to the South Bank of Ogden River, thence Westerly along said South Bank Five Hundred Seventy-five (575.0) feet,

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OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
United States of America		122	406	QCD	1-31-36	3-24-36

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 16 TWSHP. 6 N. RANGE 1 E. ACRES _____

See deed book for description.

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ASS. DIST.

ASS. NO.

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
United States of America		122	200	QCD	11-17-34	11-20-34

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC. 16

TWNSHP. 6 N.

RANGE 1 E. ACRES

An undivided $\frac{1}{2}$ interest in and to right of way

See deed book for description

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9926
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SERIAL NUMBER Hu-9928

ASS. DIST. _____

ASS. NO. _____

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OWNER	ADDRESS	DEED REFER.		INSTRUMENT.	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Moreni E. Wilcox Commercial Security Bank Trustee	% Commercial Security Bank, Ogden, Utah	48	105	Patent	5-14-04	4-5-05
Frank Combe	33, 2 Ogden, Utah.	139	112	Decree	2-4-41	2-4-41
Leda Combe	3370 Washington Blvd.,	160	135	Tr. Deed	5-11-42	5-20-42
		189	313	Tr. Deed	3-23-44	3-23-44
		195	271	WD	6-8-44	6-15-44
United States of Am.		263	121	WD	3-25-47	4-2-47

DESCRIPTION COVERS REMAINING PART

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
SEC. 16 TWSHP. 6N RANGE 1E ACRES 40

The Southeast quarter of the Southwest quarter of Section 16, Township 6 North, Range 1 East, Salt Lake Base and Meridian, United States Survey.